

# United Daughters of the Confederacy®

## RADIO AND TELEVISION COMMITTEE ANNUAL REPORT

September 1, 20 \_\_\_\_\_ – August 31, 20 \_\_\_\_\_

Chapter name and number \_\_\_\_\_

Division or Chapter Where No Division (CWND) name \_\_\_\_\_

If more space is needed, use reverse of this sheet.

1. Number of spot announcements (about meeting, event) Radio \_\_\_\_\_ Television \_\_\_\_\_  
Number of minutes of spot announcements Radio \_\_\_\_\_ Television \_\_\_\_\_

2. Number of events covered as program/newscast Radio \_\_\_\_\_ Television \_\_\_\_\_  
Number of minutes of program/newscast Radio \_\_\_\_\_ Television \_\_\_\_\_

List and describe event(s) covered with program or in newscast (e.g., dedication, Memorial Day, Cross or medal presentation, project such as cemetery restoration, saving historic site or building).

3. Number of programs aired that were encouraged by UDC Radio \_\_\_\_\_ Television \_\_\_\_\_

4. Number of letters of commendation written (as private citizen) about appropriate programs \_\_\_\_\_

5. Number of letters of complaint written (as private citizen) about inappropriate programs \_\_\_\_\_

6. Number of cassette tapes, CDs, DVDs, videotapes on Confederate subjects given to  
Radio stations \_\_\_\_\_ Television stations \_\_\_\_\_

List type, title, and name of station to which given. \_\_\_\_\_

7. Number of cassette tapes, CDs, DVDs, videotapes produced \_\_\_\_\_

List type, title, description, purchase/rental information \_\_\_\_\_

8. List/describe any means by which Chapter/Division promoted radio and television programs that are worthy and appropriate in furthering UDC goals and objectives. \_\_\_\_\_

**For Chapter use.** Enter Chairman's name, address, telephone, and e-mail in space below. Complete this form; send to the appropriate Division-level person by the Division deadline of \_\_\_\_\_

**For Division/CWND use.** Enter Chairman's name, address, telephone, and e-mail in space below. Compile Chapter reports; complete this form; send to General Committee Chairman by September 15.

Number of Chapters in Division \_\_\_\_\_ Number of Chapters reporting \_\_\_\_\_

**Chairman contact information.** \_\_\_\_\_